

The Federal Democratic Republic of Ethiopia  
**Ministry of Water and Energy**  
**APPLICATION FOR NEW REGISTRATION**  
**PROFESSIONAL**

Form 1

Page 1 of 2

**1. About the Applicant:**

Name \_\_\_\_\_ Nationality \_\_\_\_\_  
 Id No. \_\_\_\_\_ Date and place issued \_\_\_\_\_  
 Region \_\_\_\_\_ (K.Ketema) \_\_\_\_\_ Woreda/kebele \_\_\_\_\_ H.No \_\_\_\_\_  
 P.O.Box \_\_\_\_\_ Tel.No \_\_\_\_\_ e-mail \_\_\_\_\_

**2. Currently working as (profession) \_\_\_\_\_**

Name of Company (Full) \_\_\_\_\_  
 Address: Region \_\_\_\_\_ Woreda(K.Ketema) \_\_\_\_\_ Kebele \_\_\_\_\_  
 H. No. \_\_\_\_\_ Tel.No. \_\_\_\_\_ E-mail \_\_\_\_\_  
 Type of Education: Certificate  , Diploma  , Degree  , Masters  Ph.D.   
 In \_\_\_\_\_  
 Fields of specialization (if any) \_\_\_\_\_

<b>3. Type of Registration to apply (mark with X)</b>	<ul style="list-style-type: none"> <li>• Water Construction <input type="checkbox"/></li> <li>• Water Well Drilling <input type="checkbox"/></li> <li>• Design <input type="checkbox"/></li> <li>• Practicing professional (A<sup>4</sup> Size) <input type="checkbox"/></li> <li>• Practicing professional (Small ID) <input type="checkbox"/></li> </ul>
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\*(see Regulation on Directorate Notice Board for profession title to Register)

**4. Qualification /Education/**

Name of school, University or Other institution attended	Field Of study	Type of degree/ diploma/Certificate	Received Date

**5. Record of Employment ( since graduation)**

FROM DD / MM / YY	UPTO DD / MM / YY	Employer	Responsibility (water related)
/ /	/ /		
/ /	/ /		
/ /	/ /		


**6. References**

No	Name	Title	Phone /mobile
1			
2			
3			

7. I hereby confirm that all the information given in this application form and the attached documents are true and correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_

*Foreign applicants are required to get all the documents authenticated by an appropriate authority of the country of formation and the Ethiopian Embassy in that country, the Ethiopian Ministry of Foreign Affairs, the Ethiopian Acts and Registration Office.*

  
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**Form I**

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*For office use only:*

8. Documentation (For Office Use Only)	Mark(X)	No. of Pages							
● Id/passport	<input type="checkbox"/>								
● 2 Applicant's Photo (3X4)	<input type="checkbox"/>								
● Educational Documentation	<input type="checkbox"/>								
● Experience (for Practicing- 4 Reports)	<input type="checkbox"/>								
<b>9. Registration Applied for:- (mark with X)</b>									
Title	Graduate	I	II	III	IV	V	VI	VI	VII
Aid Engineer									
Associate Engineer									
Professional Engineer									
Driller/tech/(Electrician)									
Chief Driller									
Hydro geologist/water Eng.									
Superintendant									
Geologist									

The application Submitted to the Water use License Issuance & administration directorate on \_\_/\_\_/200\_\_ EC. Time\_\_ is examined & decision made as follows:-

Education:- \_\_\_\_\_

Work Experience: - \_\_\_\_\_

Professional Engagement:- \_\_\_\_\_

The applicant fits:- \_\_\_\_\_

Official signature \_\_\_\_\_ Name \_\_\_\_\_

Reg. No. \_\_\_\_\_ Receipt No. \_\_\_\_\_